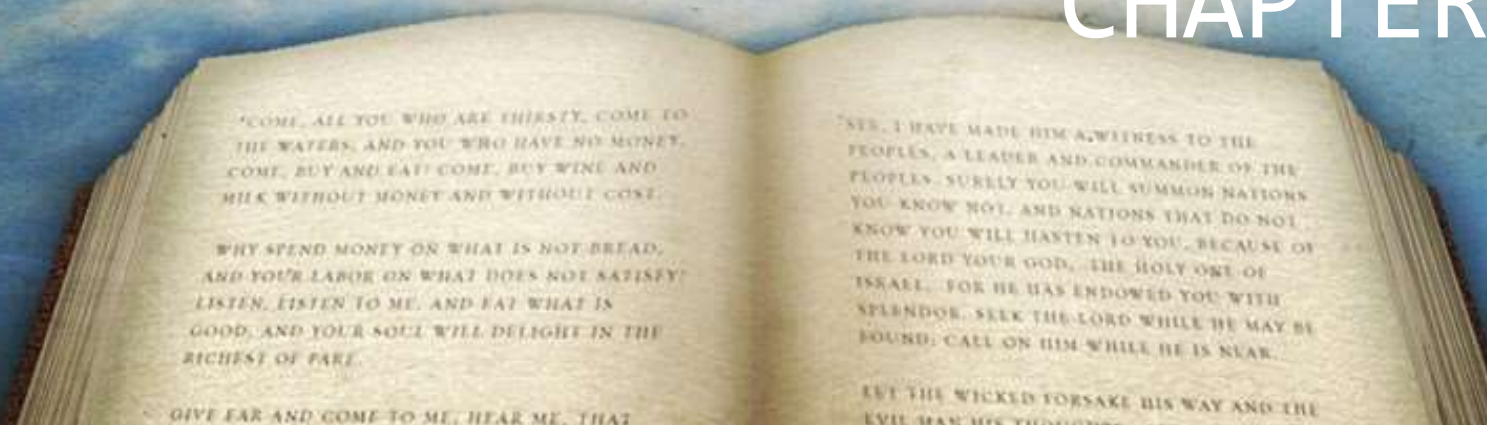


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

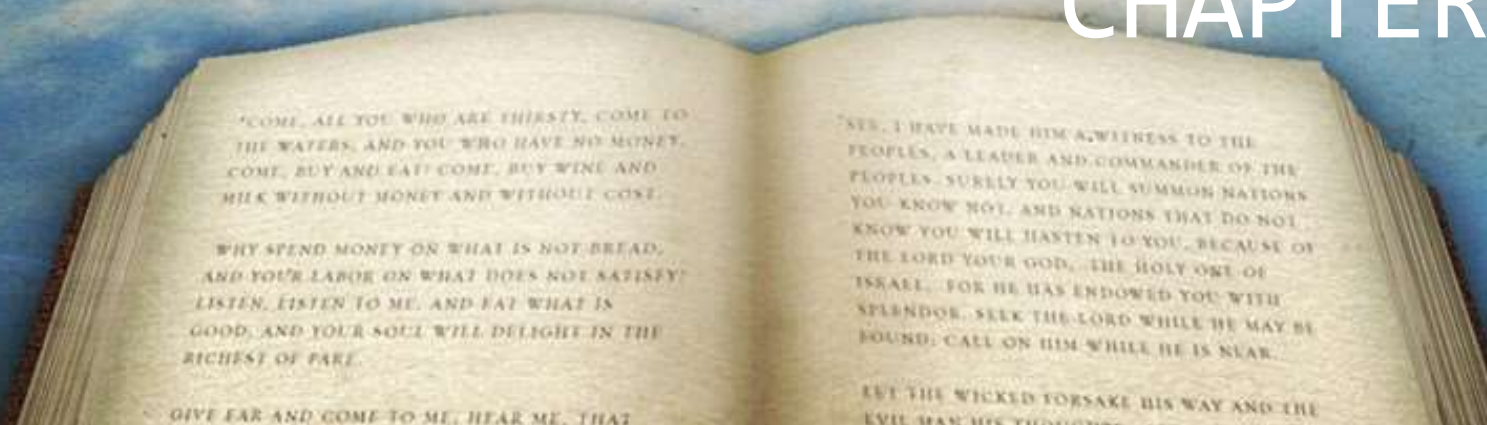
*John 20:30-31, NKJV*

# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Sinister Nature of Unbelief

v. 22-39

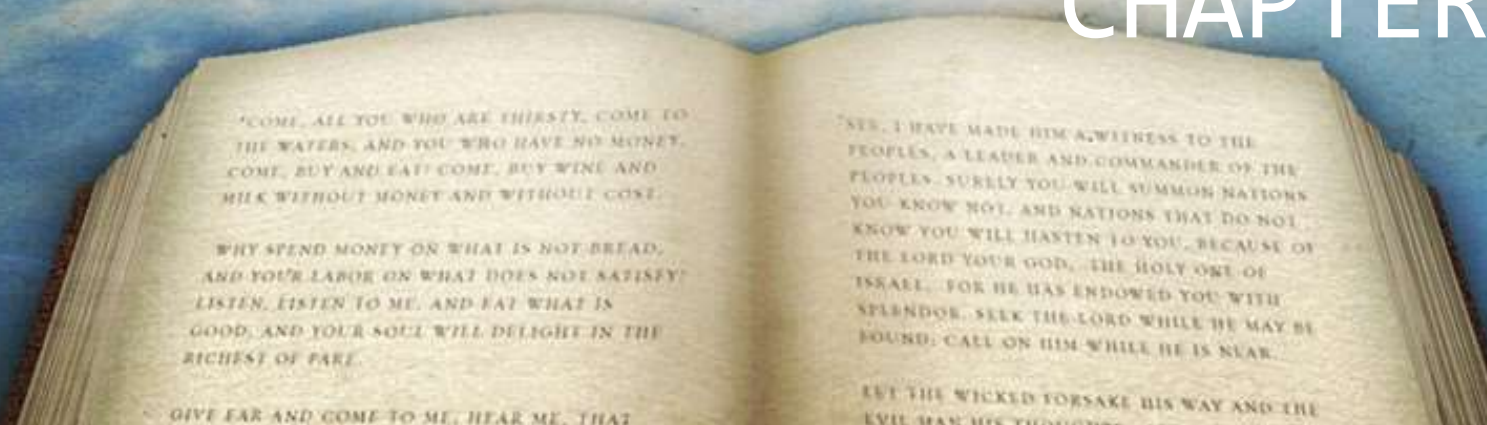


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Sinister Nature of Unbelief

- It Protects its True Nature

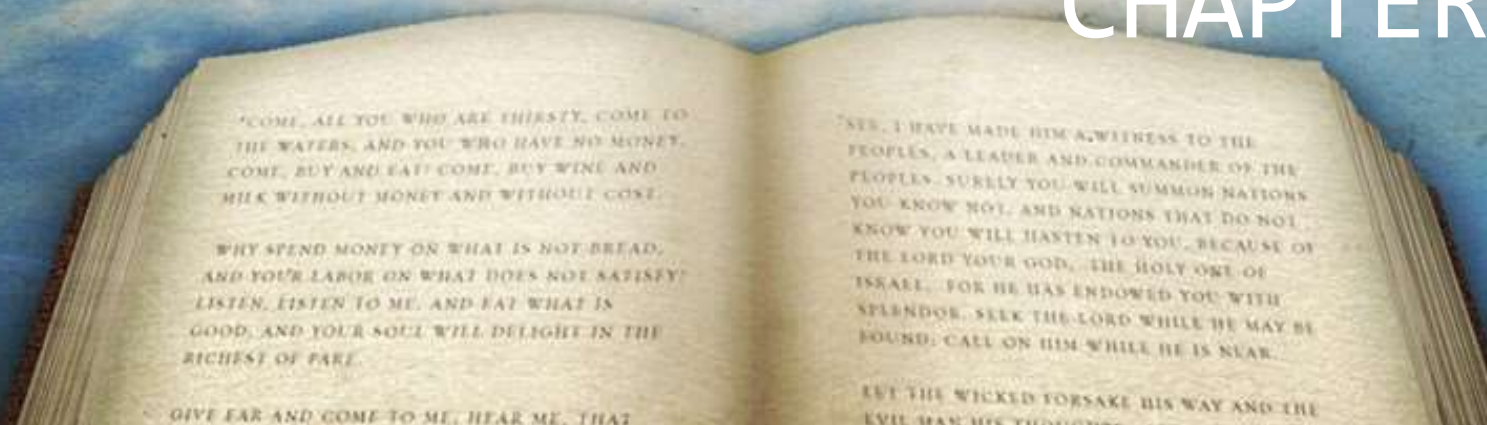


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Sinister Nature of Unbelief

- It Protects its True Nature
- It Rejects the Narrowness of Christ

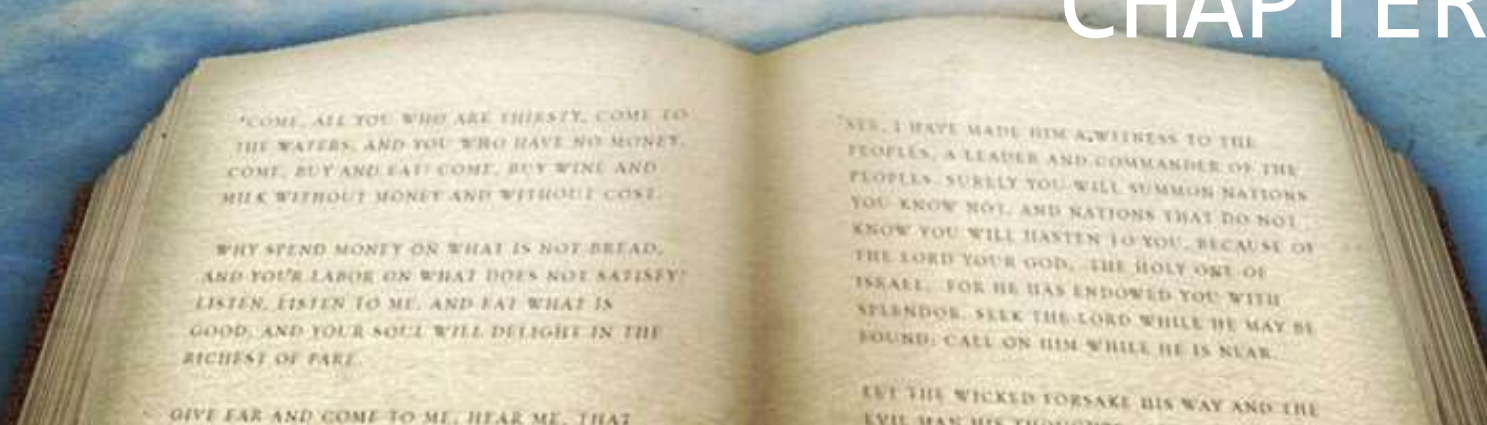


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Sinister Nature of Unbelief

- It Protects its True Nature
- It Rejects the Narrowness of Christ
- It Neglects the Testimony of Scripture

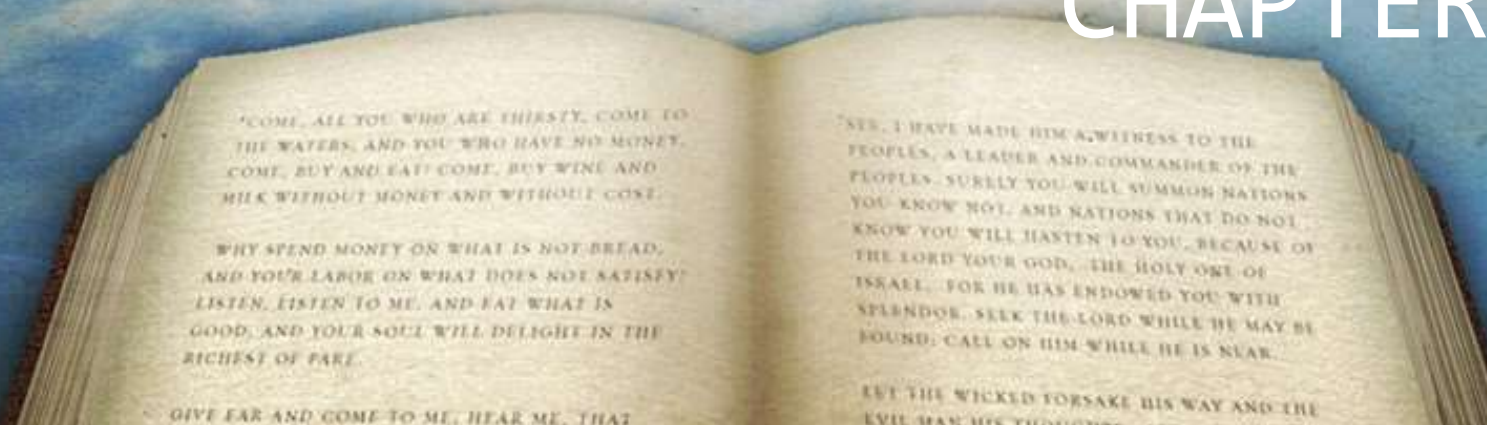


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Simple Nature of Belief

v. 40-42



# The Simple Nature of Belief

- It Evaluates Objective Evidence

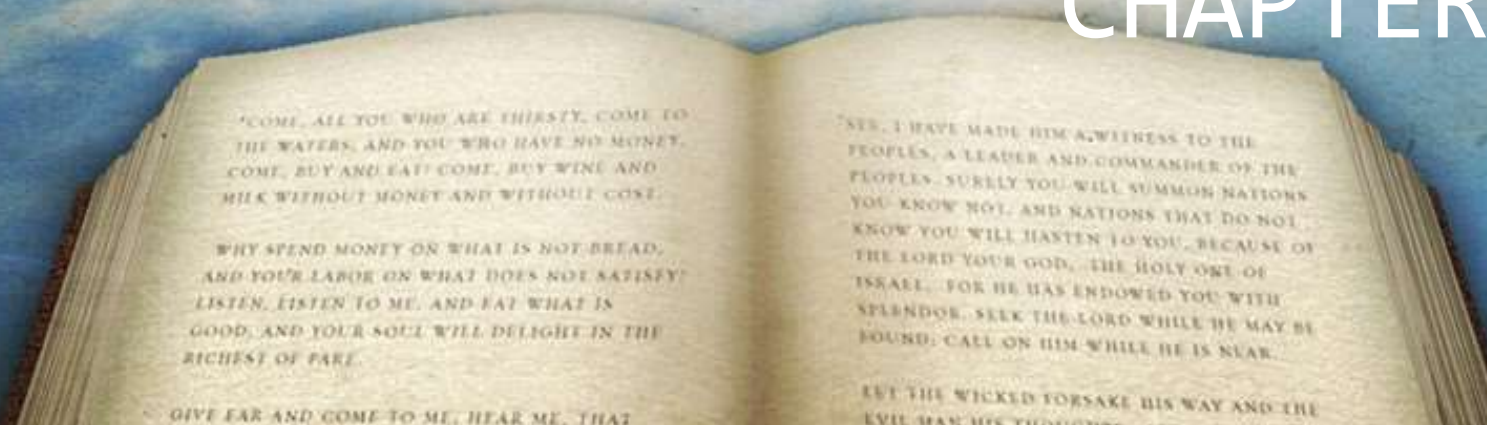


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



Now faith is the substance of things hoped  
for, the evidence of things not seen.

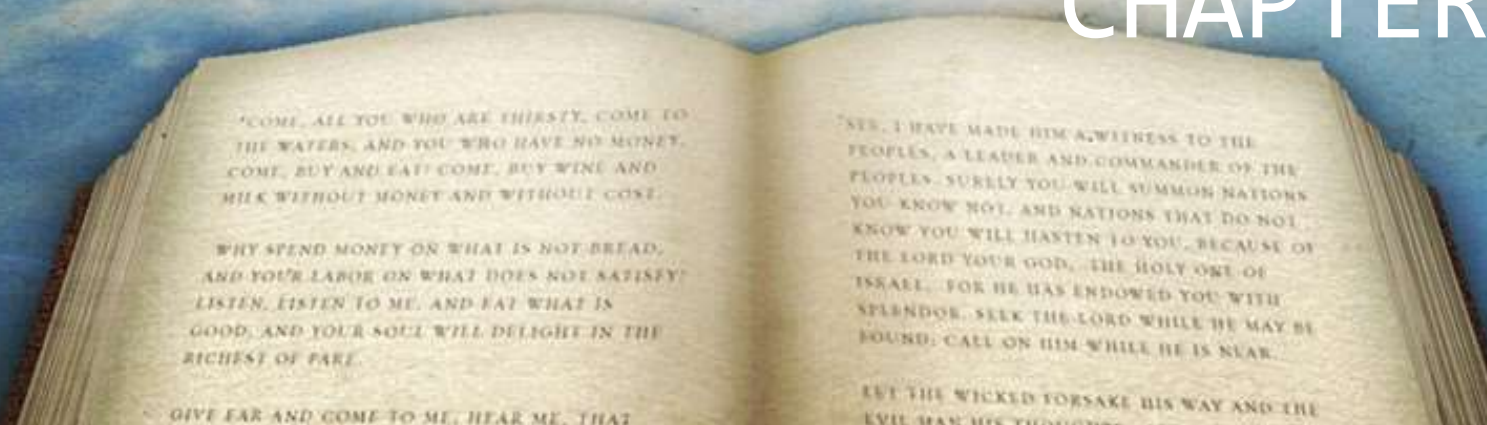
*Hebrews 11:1, NKJV*

# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

*Romans 1:20, NKJV*

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools

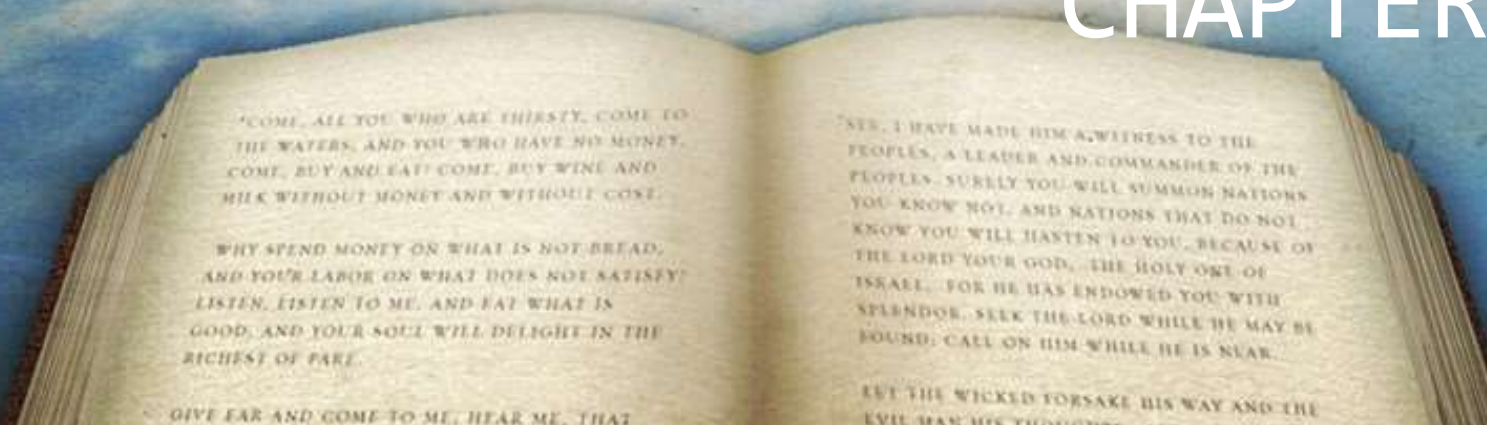
*Romans 1:21-22, NKJV*

# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



# The Simple Nature of Belief

- It Evaluates Objective Evidence
- It Appreciates Subjective Testimony

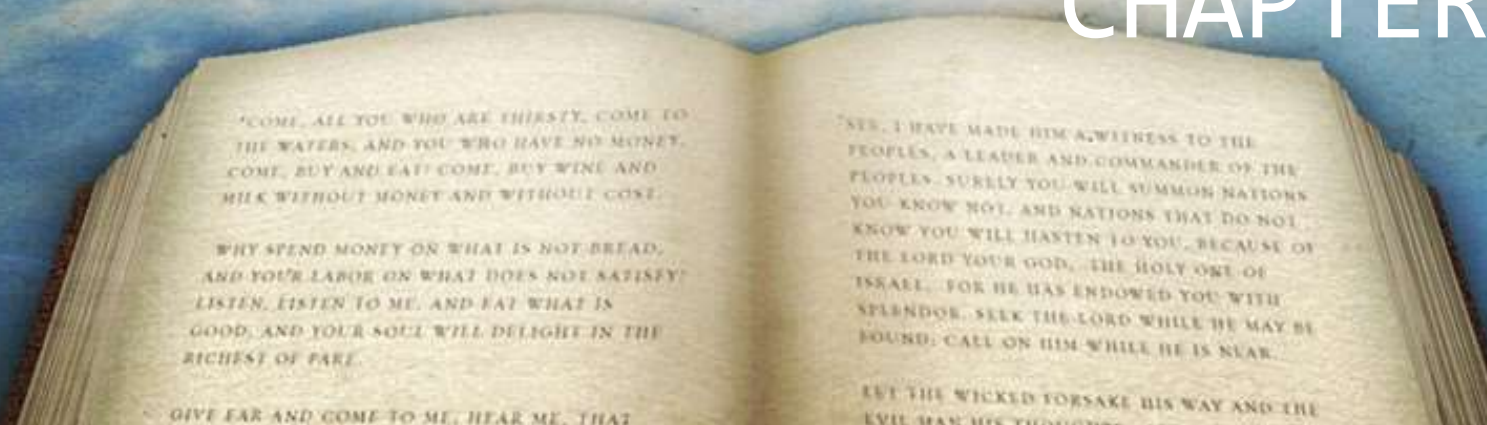


# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42



Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

*Matthew 7:13-14, NKJV*

# BELIEVE

## *The Gospel of John*

# The Nature of Belief & Unbelief

CHAPTER 10:22-42

